

*Douglas Public Schools*  
**Student Registration Form**

School Year \_\_\_\_\_

**Student Information:**

**ID #:** \_\_\_\_\_

**First Name**

**Full Middle Name**

**Last Name**

(Full Legal Name as shown on birth certificate)

**Gender:** \_\_\_ Female \_\_\_ Male

**Birthdate:** \_\_\_ / \_\_\_ / \_\_\_  
month day year

**Ethnicity:** (select one)

- \_\_\_ Hispanic/Latino
- \_\_\_ Non-Hispanic/Latino

**Nickname:** \_\_\_\_\_  
classroom use only

**Race:** (select all that apply)

- \_\_\_ American Indian/Alaskan Native
- \_\_\_ Asian
- \_\_\_ Black/African-American
- \_\_\_ Hawaiian/Pacific Islander
- \_\_\_ White

**Select the grade that student is enrolling into:**

\_\_\_ PS3 \_\_\_ PK4 \_\_\_ K \_\_\_ 1

**Student Address Information:**

House #		PO Box #	
Street		City, State, Zip Code	
Apartment #			
City, State, Zip Code			

**Massachusetts Department of Education Data:**

Last School Attended: \_\_\_\_\_

**School Name**

**City, State**

If student is entering from a Massachusetts Public School, complete the following information:

Visa Type: \_\_\_\_\_ Admin #: \_\_\_\_\_

What is the language first used by parent/guardian with the child? \_\_\_\_\_

What language is primarily spoken in your home? \_\_\_\_\_

Birth City

Birth State (US Only)

Birth Country\*

\*If birth country is not in the United States;

- Has this student completed 3 years of schooling in the United States? \_\_\_ Yes \_\_\_ No
- Identify the first grade level and year completed in the United States: \_\_\_\_\_

**Guardian/Custodial Information:**

	Parent/Guardian- 1	Parent/Guardian- 2
Relationship to Student		
Name: Last, First		
Title: Mr., Mrs., Ms., Dr., etc.		
House #		
Street		
Apartment #		
City, State, Zip		
PO Box #		
City, State, Zip		
Phone #1	home/cell/work	home/cell/work
Phone #2	home/cell/work	home/cell/work
Work Place		
Email		

Please check all that apply:       Has custody of student\*       Has custody of student\*  
 Lives with student       Lives with student  
 Should receive mailings       Should receive mailings  
 \*If sole custody, please provide office with original agreement  
 Legal restrictions in place regarding non-custodial parent  Yes  No

**Other children residing with enrolling student:**

Name	Relationship to Student	Date of Birth	School/Grade

**Emergency Contacts:**

Name: Last, First		Phone #1	home/cell/work
Relationship to Student		Phone #2	home/cell/work
Can dismiss student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Can receive student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		

Name: Last, First		Phone #1	home/cell/work
Relationship to Student		Phone #2	home/cell/work
Can dismiss student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Can receive student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		

Name: Last, First		Phone #1	home/cell/work
Relationship to Student		Phone #2	home/cell/work
Can dismiss student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Can receive student?	Yes <input type="checkbox"/> No <input type="checkbox"/>		

**\*Please note:** Anyone picking up your child must do so at the school office and show a photo ID.

# Integrity Call Notification Data Sheet

Parent/Guardians Names: \_\_\_\_\_

\_\_\_\_\_ Please circle: MOTHER / FATHER / GUARDIAN

\_\_\_\_\_ Please circle: MOTHER / FATHER / GUARDIAN

Children enrolled in Douglas Public Schools:

_____ Child's Name	_____ School
_____ Child's Name	_____ School
_____ Child's Name	_____ School
_____ Child's Name	_____ School
_____ Child's Name	_____ School

Please indicate the two (2) phone numbers you wish to use for this service. Both numbers will be called (do not use numbers which require an extension).

\_\_\_\_\_ Please circle: HOME / CELL / WORK

\_\_\_\_\_ Please circle: HOME / CELL / WORK

If you wish email notification, please list your email address:

\_\_\_\_\_

If you wish to opt out of routine messages (such as closing or delay) please check and sign. You must still provide the information so we can reach you in the event of an emergency ((school evacuation, etc.)

I wish to opt out of routine messages as described above.

\_\_\_\_\_ Signature

Thank you for your prompt return of this information to your child's teacher.



**DOUGLAS PUBLIC SCHOOLS**  
**DEPARTMENT OF STUDENT SUPPORT SERVICES**  
**17 Gleason Court**  
**Douglas, MA 01516**

*Nealy E. Koumanelis-Urquhart, M. Ed.*  
*Director of Student Support Services*

*Telephone: (508) 476-4034*  
*Fax: (508) 476-4032*

**HOME LANGUAGE SURVEY**

*As part of our effort to provide equal educational opportunities for students in the Douglas Public Schools, we need to know what language(s) you and your child speak. In addition, as required by law the school may determine that it needs to assess your child's English proficiency. Completion of this form is a requirement of all students enrolling in school.*

**A. Student Background Information**

Student Name \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Highest Grade Completed: \_\_\_\_\_ When: \_\_\_\_\_ Where: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ City and Country of Birth: \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Person completing form (if other than parent/guardian): \_\_\_\_\_

Relationship to Student: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

- Si usted necesita traduciendo e□sta planilla, por favor contacte a la secretaria del edificio la cual le facilitara□ asistencia.
- Se vocē precisa de alguma ajuda em traduzir este formula□rio, entree m contato com a secreta□ria e ela ajuda em procurar assistēncia.

## HOME LANGUAGE SURVEY

### B. English Language Survey

*Please complete the survey below by checking the appropriate column. If your answer is "other", please complete the last column.*

	<b>English</b>	<b>Other</b>	<b>Please Specify:</b>
1. What language did the child learn when he/she first began to talk?	_____	_____	_____
2. What language did the child speak most of the time while growing-up?	_____	_____	_____
3. What language does the family speak at home most of the time?	_____	_____	_____
4. What language does the parent(s) speak to his/her child most of the time?	_____	_____	_____
5. What language does the child speak to his/her parent(s) most of the time?	_____	_____	_____
6. What language does the child speak to his/her brother(s)/sister(s) or other children in the home most of the time?	_____	_____	_____
7. What language does the child speak to his/her friends most of the time?	_____	_____	_____

**HOME LANGUAGE SURVEY**

**C. Parent(s)/Guardian(s) Language Background Survey**

*Please answer the questions below. If the answer to any question is no, please fill in the "other" column, giving the other language.*

	Yes	No	Other:
1. Can an adult family member speak English?	_____	_____	_____
2. Can an extended family member speak English?	_____	_____	_____
3. Can a family member read and understand English?	_____	_____	_____
4. Can an <u>extended</u> family member read and understand English?	_____	_____	_____
5. Do the parent(s)/guardian(s) request written communication from school be in English?	_____	_____	_____
6. Do the parent(s)/guardian(s) request oral communication from the school be in English?	_____	_____	_____
7. Do you need a translator?	_____	_____	_____
8. Do you have a friend or relative who can translate for you?	_____	_____	_____
9. Do you need a translator arranged by the school for you?	_____	_____	_____
10. Will you be willing to serve as a translator?	_____	_____	_____

*If your answer in questions 7 and 10 is yes, would you please indicate in what language:*  
\_\_\_\_\_.

**DOUGLAS PUBLIC SCHOOLS  
STUDENT HEALTH QUESTIONNAIRE**

Student's Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Student's Pediatrician \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

- Does your child have any pre-existing conditions? \_\_\_\_\_ If yes, please explain:  
\_\_\_\_\_
  
- Does your child have any allergies? ? \_\_\_\_\_ If yes, please explain:
  - *Type of Allergy* \_\_\_\_\_
  - *Reaction* \_\_\_\_\_
  - *Treatment* \_\_\_\_\_
  
- If your child needs emergency treatment for his/her reaction, please contact Mrs. Gilrein, R.N. at 508-476-2154
  
- Has your child met all the immunization requirements for kindergarten entry? Yes \_\_\_ No \_\_\_
  
- If no, when is your child's next appointment? \_\_\_\_\_  
\* An appointment must be made before school starts; otherwise your child will be excluded from school. All children must have current physical examination in their health record.
  
- Did your child have a complete eye exam before entering kindergarten? \_\_\_\_\_ If yes, when? \_\_\_\_\_ Results \_\_\_\_\_
  
- Has your child ever been tested for lead? Yes \_\_\_ No \_\_\_\_\_. Please be sure a lead test is recorded on your child's health record.
  
- If your child has not had a lead test he/she will need one for school.
  
- Has your child ever had the chicken pox? \_\_\_\_\_ If no, your child should have had the Varicella Vaccine.

*Thank you for providing the above information to complete your child's medical record. Please be sure to schedule your child's physical exam and immunizations appointment BEFORE school begins to avoid any delay in your child's starting date. Massachusetts State Law requires all children to be completely up to date on all immunizations before school begins.*

Douglas Public Schools  
Health Office - Emergency Information

Student's Name \_\_\_\_\_ Grade: \_\_\_\_\_

                    Last                                      First                                      Middle  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ M or F \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

Home Phone \_\_\_\_\_ Primary Language \_\_\_\_\_

Mother's Cell # \_\_\_\_\_ Father's Cell# \_\_\_\_\_

Mother's Work # \_\_\_\_\_ Father's Work # \_\_\_\_\_

E-Mail \_\_\_\_\_ E-Mail \_\_\_\_\_

Name/Grade of siblings \_\_\_\_\_

Name of Parent(s) or Guardian(s) with whom child lives \_\_\_\_\_

Name, Address, and Phone of Non-Custodial Parent \_\_\_\_\_

Does your child have Health Insurance? Yes or No Name \_\_\_\_\_

If you have no health insurance, Massachusetts has health insurance plans that will provide uninsured children with affordable health care (restrictions may apply). Please call HealthConnector at 1-877-623-6765 or contact the school nurse for more information about these programs. All communications will be confidential.

In the event that my child needs to be dismissed for an illness or injury, and I cannot be reached, the following people may pick up my child:

Name \_\_\_\_\_

Relationship \_\_\_\_\_ DaytimePhone \_\_\_\_\_

Name \_\_\_\_\_

Relationship \_\_\_\_\_ DaytimePhone \_\_\_\_\_

Hospital Preference \_\_\_\_\_

Student's Physician \_\_\_\_\_ Phone \_\_\_\_\_

Student's Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Please list all medications that your child takes: \_\_\_\_\_

Allergies or Medical Conditions: (i.e., Heart Condition, Diabetes, Asthma, Seizure Disorder, Life Threatening Allergy, etc.) Please specify here: \_\_\_\_\_

I give permission to the school nurse to share information relevant to my child's health condition with appropriate school personnel when needed to meet my child's health and safety needs. I give permission to exchange information with my child's primary care physician for the purpose of referral, diagnosis, and treatment.

Parent's signature \_\_\_\_\_ Date \_\_\_\_\_

*Permission for Over the Counter (OTC) Medications*

Please note: Medications may be given only once during the school day AND students must bring in their own supply of Tylenol or Advil to be kept in the health office (per policy in Douglas Public Schools Handbooks). Also, the school nurse may use first aid treatments including topicals like Calamine lotion for allergic rashes and insect bites, Orajel for toothaches, antibiotic ointments to prevent possible wound infections and burn ointment for minor burns unless otherwise indicated by parent/guardian.

My child has permission to take the following medications or generic substitutions and the school nurse will notify parent/guardian if administered. However, the school nurse will always contact a Parent/Guardian for permission prior to medicating a child in grades PreK-5.

Tylenol \_\_\_\_\_ Advil \_\_\_\_\_ Antacid \_\_\_\_\_

Parent's signature \_\_\_\_\_ Date \_\_\_\_\_



# MASSACHUSETTS SCHOOL HEALTH RECORD

## Health Care Provider's Examination

Name \_\_\_\_\_  Male  Female Date of Birth: \_\_\_\_\_

Medical History \_\_\_\_\_

### Pertinent Family History

### Current Health Issues

Y  N  Allergies: Please list: Medications \_\_\_\_\_ Food \_\_\_\_\_ Other \_\_\_\_\_  
History of Anaphylaxis to \_\_\_\_\_ Epi-Pen®:  Yes  No  
 Asthma: Asthma Action Plan  Yes  No (Please attach)  
 Diabetes:  Type I  Type II  
 Seizure disorder: \_\_\_\_\_  
 Other (Please specify) \_\_\_\_\_

**Current Medications (if relevant to the student's health and safety)** Please circle those administered in school; a separate medication order form is needed for each medication administered in school.

### Physical Examination

Date of Examination: \_\_\_\_\_

Hgt: \_\_\_\_\_ (\_\_\_\_%) Wgt: \_\_\_\_\_ (\_\_\_\_%) BMI: \_\_\_\_\_ (\_\_\_\_%) BP: \_\_\_\_\_

(Check = Normal / If abnormal, please describe.)

<input type="checkbox"/> General _____	<input type="checkbox"/> Lungs _____	<input type="checkbox"/> Extremities _____
<input type="checkbox"/> Skin _____	<input type="checkbox"/> Heart _____	<input type="checkbox"/> Neurologic _____
<input type="checkbox"/> HEENT _____	<input type="checkbox"/> Abdomen _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Dental/Oral _____	<input type="checkbox"/> Genitalia _____	

### Screening:

(Pass) (Fail)  
Vision: Right Eye    
Left Eye    
Stereopsis

(Pass) (Fail)  
Hearing: Right Ear    
Left Ear

(Pass) (Fail)  
Postural Screening:    
(Scoliosis/Kyphosis/Lordosis)

Laboratory Results:  Lead \_\_\_\_\_ Date \_\_\_\_\_  Other \_\_\_\_\_

The entire examination was normal:

**Targeted TB Skin Testing:**  Med-to-High risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors):

Date of PPD: \_\_\_\_\_; Results: \_\_\_\_\_ mm.

Referred for evaluation to: \_\_\_\_\_  Low risk (no PPD done)

This student has the following problems that may impact his/her educational experience:

<input type="checkbox"/> Vision	<input type="checkbox"/> Hearing	<input type="checkbox"/> Speech/Language	<input type="checkbox"/> Fine/Gross Motor Deficit
<input type="checkbox"/> Emotional/Social	<input type="checkbox"/> Behavior	<input type="checkbox"/> Other	

### Comments/Recommendations:

Y  N This student may participate fully in the school program, including physical education and competitive sports. If no, please list restrictions:

Y  N Immunizations are complete; If no, give reason: Please attach Massachusetts Immunization Information System Certificate or other complete immunization record.

Signature of Examiner Circle: MD, DO, NP, PA Date \_\_\_\_\_

Please print name of Examiner.

Group Practice \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please attach additional information as needed for the health and safety of the student.

MDPH 03/19/10

# CERTIFICATE OF IMMUNIZATION

Name: \_\_\_\_\_

Date of Birth:     /     /

Sex:   M   F

Please indicate vaccine type (e.g., DTaP-Hib, etc.)

Vaccine	Date	Vaccine Type	Vaccine	Date	Vaccine Type
<b>Hepatitis B</b> (e.g., HepB, HepB-Hib, DTaP-HepB-IPV, HepA-HepB)	1		<b>Rotavirus</b> (e.g., RV5: 3-dose series, RV1: 2-dose series)	1	
	2			2	
	3			3	
	<b>Diphtheria, Tetanus, Pertussis</b> (e.g., DTP, DTaP, DT, DTaP-Hib, DTaP-HepB-IPV, DTaP-IPV/Hib, DTaP-IPV, Td, Tdap)	1		<b>Measles, Mumps, Rubella</b> (e.g., MMR, MMRV)	1
2			2		
3			<b>Varicella</b> (e.g., Var, MMRV)	1	
4				2	
5			<b>Meningococcal Conjugate (MCV4) or Polysaccharide (MPSV4)</b>	1	
6				2	
7				3	
<b>Haemophilus influenzae type b</b> (e.g., Hib, HepB-Hib, DTaP-Hib, DTaP-IPV/Hib)	1		<b>Seasonal Influenza Inactivated (intramuscular) or Live (intranasal)</b>	1	
	2			2	
	3			3	
	4			4	
<b>Polio</b> (e.g., IPV, DTaP-HepB-IPV, DTaP-IPV/Hib, DTaP-IPV)	1		<b>H1N1 Influenza</b> Inactivated (intramuscular) or Live (intranasal)	1	
	2			2	
	3		<b>Pneumococcal Polysaccharide (PPSV23)</b>	1	
	4			2	
	5			3	
<b>Pneumococcal Conjugate</b> (e.g., PCV7, PCV13)	1		<b>Hepatitis A</b> (e.g., HepA, HepA-HepB)	1	
	2			2	
	3		<b>Human Papillomavirus</b> (e.g., HPV quadrivalent, HPV bivalent,)	1	
	4			2	
		<b>Other:</b>			

Serologic Proof of Immunity		Check One	
Test (if done)	Date of Test	Positive	Negative
Measles	/ /		
Mumps	/ /		
Rubella	/ /		
Varicella*	/ /		
Hepatitis B	/ /		

\* Must also check Chickenpox History box.

**Chickenpox History**

Check the box if this person has a physician-certified reliable history of chickenpox.

Reliable history may be based on:

- physician interpretation of parent/guardian description of chickenpox
- physical diagnosis of chickenpox, or
- serologic proof of immunity

*I certify that this immunization information was transferred from the above-named individual's medical records.*

Doctor or nurse's name (please print): \_\_\_\_\_

Date:     /     /

Signature: \_\_\_\_\_

Facility name: \_\_\_\_\_